***St. George Serbian Orthodox Church***

*5830 Glenview Avenue*

*Cincinnati, OH 45224, USA*

Very Reverend Petar Petrović Divine Liturgy: 10:30 AM

Church: (513)542-4452 Feast Day Liturgy: 8:00 AM

Mobil: (513)544-7481 Confession: before Divine Liturgy

Email: blagoslov@cinci.rr.com Church School: 10:30 AM

Home page: [www.stgeorgecinci.org](http://www.stgeorgecinci.org)

**11th Sunday after Pentecost September 8, 2013**

HOLY BREAD: Protinica Gordana Petrović R**EADER**: Adam Meador

CAKE AND COFFEE SPONSOR:KSS

COLLECTION & USHERS: Marko Mijac Board Vice President

ALTAR HELPERS: Zoran Zivadinović

**WELCOME!** Wewould like to welcome our visitors with us today. We invite you to follow the Divine Liturgy, which begins on page 28 of the Blue Service Books. **WE REGRET THAT THE DIVISION OF CHIRISTIANITY DOES NOT PERMIT US TO OFFER COMMUNION TO NON-ORTHODOX OR THOSE OF THE CHURCH WHO ARE UNPREPARED.** However, please come forward at the end of the Divine Liturgy to venerate the Cross and receive the Antidoron - blessed bread - as a token of love and fellowship. **PLEASE RESPECT THE HOLY LITURGY BY ARRIVING TO CHURCH ON TIME AND PARTAKING IN THE LITURGY TOGETHER WITH THE ENTIRE CONGREGATION.** The prosperity of our Church is in your hands! Please remember to leave your contact information by signing the guest book before you leave the Church.

**EPISTLE:** **1 Corinthians -** 1 Corinthians 9:2-12- If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink? Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? Or I only and Barnabas, have not we power to forbear working? Who goeth a warfare any time at his own charges? who planted a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

**GOSPEL:** **Matthew -**18:23-35-

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desires me: Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not everyone his brother their trespasses.

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**REMEMBER IN YOUR PRAYERS**

**HEALTH OF:** Geneva Jokich, Jennie Pjanich, Zora Droca, Spaso Droca, Heather Komnenović, Ninko Stakić, Ranko Tepsić,Stacy, Irma Riordan, Daniel Pană, Jill Dragon Sandy, Mike Helbic, Cedomir Djokovic, Endi Dilon.

**Pastoral Visitations: Ranko Tepsic, Cedomir Djokovic**

**Memorial Service(Pomen) will be offered today for:**

1.+Terry James Thompson,,father of James Thompson. May His Memory be Eternal.

2.+Nicholas Shundich husband of Roselle.May His Memory be Eternal.

**HOSPITALISED:** Cedomir Djokovic. Wish you soon recovery

**RECOVERING AT HOME**:Mike Helbich. Wish you soon recovery

***Just a reminder…*** Please remember that the deadline for the weekly bulletin is Wednesday evening at 9 PM. If you would like something to be included and cannot make the deadline, please call Fr. Petar at (513) 542-4452 or on his cell at (513)544-7481 and let him know. Your message may not be able to be included if we are not aware of it. Thank you for your understanding and cooperation in this matter!

**THE HOLY MARTYR ADRIAN AND NATALIA**-Adrian and Natalia were husband and wife, both of noble and wealthy families from Nicomedia. Adrian was the head of the Praetorium and a pagan and Natalia was secretly a Christian. Both were young and lived together in marriage for only thirteen months until martyrdom. When the nefarious Emperor Maximian visited Nicomedia, he ordered that Christians be seized and subjected to torture. In a cave near the city, twenty-three Christians were hidden. Someone reported them to the authorities and they were cruelly flogged with oxen whips and rods and then cast into prison. After that they were taken out of prison and brought before the Praetor to register their names. Adrian observed these people, tortured but patient, serene and meek and he made them swear to tell him what they expect from their God for so many tortures endured? They spoke to him concerning the blessedness of the righteous in the Kingdom of God. Hearing this and, again observing these people, Adrian, at once, turned to the scribe and said to him: "Write down my name with these saints, I also am a Christian." When the emperor learned of this, he asked Adrian: "Have you gone out of your mind?" To that Adrian replied: "I have not gone out of my mind but rather I came to my senses." Learning of this, Natalia greatly rejoiced and when Adrian, with the others, sat chained in prison, she came and administered to all of them. When they flogged and tortured her husband with various tortures, Natalia encouraged him to endure to the end. After lengthy tortures and imprisonment, the emperor ordered that an anvil be brought to prison and their legs and hands be broken with a hammer. This was carried out and Adrian, with twenty-three honorably men, gave up the spirit under the greatest of tortures. Natalia took their relics to Constantinople and honorably buried them there. After a few days, Adrian appeared to her all in light and beauty and called her, that, she also come to God and she peacefully gave up her spirit to God.

**HOMILY** -**About the sufferings [passions] of Christ, how Isaiah foresaw them.*"I gave my back to the smiters and My cheeks to them that plucked off the hair: I hid not My face from shame and spitting"* (Isaiah 50:6).**

Brethren, this is the prophecy and now hear the exact fulfillment of that prophecy: "And when he had scourged Jesus, he delivered Him to be crucified" (St. Matthew 27:26). Is not this what the prophet foretold: "I gave My back to the smiters"? Listen further: "One of the officers who stood by struck Jesus with the palm of his hand" (St. John 18:22). And again: "They struck Him on the face and asked Him, saying, 'Prophesy, who is it that smote You?' " (St. Luke 22:64). Is not this what the prophet foretold? "I gave My cheeks to them that smite " ? Listen even further: "…And they mocked Him" (St. Matthew 27-29), "And they smote Him on the head with a reed and did spit upon Him" (St. Mark 15:19); is not this what the prophet foretold: "I hid not My face from shame and spitting." Observe, brethren, how clear is the prophecy, clear from word to word. Observe with horror, how the discerning man of God sees more clearly through the walls of several hundred years than the ordinary eye, which sees the bottom of clear and shallow water! That God, by His irresistible power, opens the spirit of mortal man to see, by the spirit, the events in the distance as clearly as the physical eyes see the events close by. How then does the All-seeing God Himself, see through the marrow of our bones, through the fog of our thoughts, and through all the secrets of our hearts? Because He is present at our thoughts even before they are born and present at our desires before they are conceived. He is the one undeceived and undeceivable witness of all events, external and internal, in the heights and in the depths, in the width and in the length. And He witnesses to our spirit truthfully, that which our soul desires to know for the sake of our good benefit and for the salvation of our soul. O, All-seeing and All-wonderful Witness to all the secrets in heaven and on earth, the Creator and our Good Provider, You alone see the weakness of all of us. Help us, O help us, to learn that which is necessary for the sake of our eternal salvation.

**To You be glory and thanks always. Amen.**

***St. George Serbian Orthodox Church***

**September 8 , 2013**

**Stewardship Reflection**

Eleventh Sunday of Pentecost

September 8, 2013

Reflection from a parishioner...



As I sat down to complete my commitment card for the new year, I thought about the many ministries that the Church focuses on. Whether it is Church School, blessing the bread and wheat for slava, sending care packages to Serbia or cooking in the kitchen for a Diocesan event - these are all very important and require a great amount of planning, hard work and execution. Stewardship allows for the consistent support of these ministries and will help the parish plan throughout the year.

When focusing on fundraising, this results in an inconsistent flow of resources that makes planning much more difficult. Please consider providing your Time, Talents and Treasures on a consistent basis. We would never think of Church School classes being offered only after Easter or the celebration of slavas during just May and January but with fundraising as the focus, this is what we actually plan for.

***Fill out the "STEWARDSHIP" form for 2013. Please give your time and talents!***