***St. George Serbian Orthodox Church***

*5830 Glenview Avenue*

*Cincinnati, OH 45224, USA*

Very Reverend Petar Petrović Divine Liturgy: 10:30 AM

Church: (513)542-4452 Feast Day Liturgy: 8:00 AM

Mobil: (513)544-7481 Confession: before Divine Liturgy

Email: [blagoslov@cinci.rr.com](mailto:blagoslov@cinci.rr.com) Church School: 10:30 AM

Home page: [www.stgeorgecinci.org](http://www.stgeorgecinci.org)

**15th Sunday after Pentecost October 6th, 2013**

HOLY BREAD: Protinica Gordana Petrović R**EADER** Adam Meador

COFFEE SPONSORS:KSS

COLLECTION & USHERS:

ALTAR HELPERS: Thomas Frazer

**WELCOME!** Wewould like to welcome our visitors with us today. We invite you to follow the Divine Liturgy, which begins on page 28 of the Blue Service Books. **WE REGRET THAT THE DIVISION OF CHIRISTIANITY DOES NOT PERMIT US TO OFFER COMMUNION TO NON-ORTHODOX OR THOSE OF THE CHURCH WHO ARE UNPREPARED.** However, please come forward at the end of the Divine Liturgy to venerate the Cross and receive the Antidoron - blessed bread - as a token of love and fellowship. **PLEASE RESPECT THE HOLY LITURGY BY ARRIVING TO CHURCH ON TIME AND PARTAKING IN THE LITURGY TOGETHER WITH THE ENTIRE CONGREGATION.** The prosperity of our Church is in your hands! Please remember to leave your contact information by signing the guest book before you leave the Church.

**EPISTLE:** 2 Corinthians 4:6-15 - For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. We are troubled on every side, yet not distressed; we are perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed; Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. So then death worketh in us, but life in you. We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

**GOSPEL:** Matthew 22:35-46 - Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, Saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.  
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**REMEMBER IN YOUR PRAYERS**

**HEALTH OF:** Geneva Jokich, Jennie Pjanich, Zora Droca, Spaso Droca, Heather Komnenović, Ninko Stakić, Ranko Tepsić,Stacy, Irma Riordan, Daniel Pană, Jill Dragon Sandy, Cedomir Djokovic, Miroslav Helbich.

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***DONATE ICON TO THE CHURCH***

***Please donate*** to the Church Icon of the Most Holy Mother of God made on canvas. Price icons is $ 100.00

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***Just a reminder…*** Please remember that the deadline for the weekly bulletin is Wednesday evening at 9 PM. If you would like something to be included and cannot make the deadline, please call Fr. Petar at (513) 542-4452 or on his cell at (513)544-7481 and let him know. Your message may not be able to be included if we are not aware of it. Thank you for your understanding and cooperation in this matter!

**The Conception of Saint John the Baptist-**On this day the mercy, miracles and wisdom of God are celebrated: His mercy toward the devout and righteous parents of St. John, the aged Zacharias and Elizabeth, who all their lives had wished for and begged a child from God; His miracle, that of John's conception in the aged womb of Elizabeth; His wisdom, in the dispensation of man's salvation. God had an especially great intention for John: namely, that he be the Prophet and Forerunner of Christ the Lord, the Savior of the world. Through His angels, God announced the births of Isaac to the childless Sarah, Samson to the childless wife of Manoah, and John the Forerunner to the childless Zacharias and Elizabeth. All of these were those for whom He had special intentions, and he foretold their birth through his angels. How could children be born of aged parents? If someone desires to understand this, he should not ask men about it, for men do not know; nor should he study natural law, for this is beyond natural law. Rather, he should turn his gaze upon the power of the Almighty God, Who created the whole world from nothing, and Who needed no parents-old or young-for the creation of the first man, Adam. Instead of being curious, let us give thanks to God, Who often reveals His power, mercy and wisdom to us in ways that are beyond natural law-in which we would be imprisoned without these special miracles of God, and would fall into despair and forgetfulness of God.

**HOMILY on God the Holy Spirit, Who proceedeth from the Father**

*But when the Comforter is come, Whom I will send unto you from the Father, even the Spirit of Truth, which proceedeth from the Father, He shall testify of Me* (John 15:26).Brethren, the depths of the Essence of God are unfathomable. But God has neither hidden all from us, nor did He reveal all to us. He has revealed to us as much as our weakness can bear, and as much as is necessary for our salvation. Concerning the Holy Spirit, it has been revealed to us that He *proceedeth from the Father* and is sent by the Son. Let no one seek further, lest they fall into error. Since He *proceedeth from the Father,* He is of one Essence with the Father; since He is sent by the Son to continue the Son's work, He is equal to the Son. The Lord said earlier: *The Father … beareth witness of Me* (John 8:18); and now He says of the Spirit of Truth that *He shall testify of Me.* Both these witnesses are the same; that is why the Lord cites one at one time and the other at another time. He Who has borne witness and He Who will bear witness are equal in Essence-for the Lord would not have the witness for the future be less than the witness for the past. Thus, we are speaking in human terms with regard to time; but in reality, the Three bear witness eternally in heaven, according to the words of the Evangelist: *For there are Three that bear record in heaven, the Father, the Word, and the Holy Spirit: and these Three are One* (I John 5:7).  
There are men who assert that the Holy Spirit proceeds from the Father and the Son. Who revealed this to them, and when? We know that the Holy Spirit proceeds from the Father, for that was revealed to us by the Son of God, our Lord Jesus Christ. Therefore, we reject such an addition to our Orthodox Faith, as it does not agree with the words of the Lord Himself. Yet, if we are to truly understand the words of the Most-pure Lord, our hearts must be made very pure. Therefore, we must make more of an effort to cleanse our hearts from passions, rather than obeying vain curiosity by prying into the endless depths of God's being with unclean hearts-for those who do that fall into heresy and lose their souls.   
O Lord God, great and mighty, we thank Thee that Thou hast come to us through our Savior Jesus Christ; and thereby, we know that we are not the children of darkness, but rather the sons of light.  
To Thee be glory and praise forever. Amen.

***St. George Serbian Orthodox Church***

**October 6th, 2013**

**Stewardship Reflection**

St. Gregory the Great...

When anyone has forwardness and zeal, there shall be given to him all things on God's part also, but if he is void of these and does not contribute his own share, neither are God's gifts bestowed.

 This is a reflection that should make us think, not only in the context of our Time, Talents and Treasures but our overall responsibility for our Church and it's ministries. When we consider forwardness and zeal, we think of "near or belonging to the front" and "a strong feeling of interest and enthusiasm." Reflecting on Stewardship, do we make this a priority in our lives? Do we budget our income to ensure that a portion is provided for the Church? Are we happy about giving? Do we volunteer and attend events with interest and passion?

St. Gregory summarizes how we should approach Stewardship - the questions is whether we see it as the most important consideration.

***Fill out the "STEWARDSHIP" form for 2013. Please give your time and talents!***