***St. George Serbian Orthodox Church***

*5830 Glenview Avenue*

*Cincinnati, OH 45224, USA*

Very Reverend Petar Petrović Divine Liturgy: 10:30 AM

Church: (513)542-4452 Feast Day Liturgy: 8:00 AM

Mobil: (513)544-7481 Confession: before Divine Liturgy

Email: [blagoslov@cinci.rr.com](mailto:blagoslov@cinci.rr.com) Church School: 10:30 AM

Home page: [www.stgeorgecinci.org](http://www.stgeorgecinci.org)

**8th Sunday after Pentecost August 18, 2013**

HOLY BREAD: Protinica Gordana Petrović READER: Adam Meador

CAKE AND COFFEE SPONSOR: Nancy Helbich

COLLECTION & USHERS: Čedomir Đoković

ALTAR HELPERS: Zoran Zivadinović

**WELCOME!** Wewould like to welcome our visitors with us today. We invite you to follow the Divine Liturgy, which begins on page 28 of the Blue Service Books. **WE REGRET THAT THE DIVISION OF CHIRISTIANITY DOES NOT PERMIT US TO OFFER COMMUNION TO NON-ORTHODOX OR THOSE OF THE CHURCH WHO ARE UNPREPARED.** However, please come forward at the end of the Divine Liturgy to venerate the Cross and receive the Antidoron - blessed bread - as a token of love and fellowship. **PLEASE RESPECT THE HOLY LITURGY BY ARRIVING TO CHURCH ON TIME AND PARTAKING IN THE LITURGY TOGETHER WITH THE ENTIRE CONGREGATION.** The prosperity of our Church is in your hands! Please remember to leave your contact information by signing the guest book before you leave the Church.

**EPISTLE**: Corinthians 1:10-18

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you. Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? I thank God that I baptized none of you, but Crispus and Gaius; Lest any should say that I had baptized in mine own name. And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

**GOSPEL:** **Matthew -**14:14-22

And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick. And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.But Jesus said unto them, They need not depart; give ye them to eat. And they say unto him, We have here but five loaves, and two fishes. He said, Bring them hither to me.And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. And they that had eaten were about five thousand men, beside women and children. And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.  
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**REMEMBER IN YOUR PRAYERS**

**HEALTH OF:** Geneva Jokich, Jennie Pjanich, Zora Droca, Spaso Droca, Heather Komnenović, Ninko Stakić, Ranko Tepsić,Stacy, Irma Riordan, Daniel Pană

Jill Dragon Sandy

**Pastoral Visitations:** Ranko Tepsić.

Sunday August 18 **Divine Liturgy @ 10:30 AM**

Coffee Hour: Nancy Helbich

*Another excellent example of being a*

***good steward****!*

**Memorial Service(Pomen)** will be offered for:

1.+Terry James Thompson,,father of James Thompson. May His Memory be Eternal.

2.+Nicholas Shundich husband of Roselle.May His Memory be Eternal.

Monday August 19 **Divine Liturgy @ 8:00 AM**

***Holy Transfiguration of Our Lord***

Sunday August 25 **Divine Liturgy @ 10:30 AM**

Coffee Hour: Meador Family

***Just a reminder…*** Please remember that the deadline for the weekly bulletin is Wednesday evening at 9 PM. If you would like something to be included and cannot make the deadline, please call Fr. Petar at (513) 542-4452 or on his cell at (513)544-7481 and let him know. Your message may not be able to be included if we are not aware of it. Thank you for your understanding and cooperation in this matter!

**THE HOLY MARTYR EUSIGNIUS** -Eusignius served as a soldier under Emperor Maximian, Emperor Constantine the Great and under Constantine's sons. He was present during the torturing of the holy female martyr Basiliscus [May 22]. He saw myriads of angels and the Lord Jesus Himself as He received the soul of this holy martyr from the angels. Eusignius fought under Emperor Constantine and saw the Cross which appeared to the emperor. He served in the army for sixty full years and during the reign of Constantine's sons resigned from military service and settled in Antioch, the place of his birth. There, he lived a god-pleasing life in fasting, prayer and good works. During the time of Julian the Apostate, two men who were arguing on the street asked him to be their judge. He dispensed justice to the correct one and the man at fault became angry and went to the emperor and accused Eusignius of being a Christian. The emperor summoned Eusignius to court but he strongly denounced the emperor for his apostasy from the Faith and reproached him with the shining example of Constantine the Great. The enraged Julian ordered that he be beheaded. Eusignius was martyred at a ripe old age in the year 362 A.D. and took up habitation in the Kingdom of Heaven.

**HOMILY**

**About how God whitens the repentant sinners**

***"Though your sins be like scarlet, they may be as white as snow; though they be red like crimson, they shall be as wool"* (Isaiah 1:18).**

O, the boundless mercy of God! In His greatest wrath upon the faithless and ungrateful people, upon the people "laden with iniquity, a seed of evildoers, children that are corrupters" (Isaiah 1:4), as "princes [rulers] of Sodom" (Isaiah 1:10) and upon the people who have become as the "people of Gomorrah" (Isaiah 1:10) - in such wrath, the Lord does not abandon mercy but rather calls them to repentance. Just as after terrible lightnings, a gentle rain falls. Such is the Lord long-suffering [patient] and full of mercy and "neither will He keep His anger forever" (Psalm 103:9). Only if sinners cease to commit evil and learn to do good and turn to God with humility and repentance they will become "white as snow." The Lord is mighty and willing. No one, except Him, is able to cleanse the sinful soul of man from sin and, by cleansing, to whiten it. No matter how often linen is washed in water with ashes and soap, no matter how often it is washed and rewashed, it cannot receive whiteness until it is spread under the light of the sun. Thus, our soul cannot become white, no matter how often we cleanse it by our own effort and labor even with the help of all legal means of the law until we, at last, bring it beneath the feet of God, spread out and opened wide so that the light of God illumines it and whitens it. The Lord condones and even commends all of our labor and effort, i.e., He wants us to bathe our soul in tears, by repentance to constrain it by the pangs of the conscience to press it, to clothe it with good deeds and in the end of ends, He calls us to Him: "Come now," says the Lord, "and let us reason together" (Isaiah 1:18). That is, I will look at you and I will see if there is Me in you and you will look upon Me as in a mirror and you will see what kind of person you are.

O Lord, slow to anger, have mercy on us before the last wrath of that Dreadful Day.

**To You be glory and thanks always. Amen.**

***St. George Serbian Orthodox Church***

**August 18, 2013**

**Eight Sunday after Pentecost**

**Stewardship Reflection**

August 18, 2013  
**DORMITION FAST**

I was reading a book that focused on how unique we are - each and every one of us created by God to be different, to be special, in His image and likeness. When we are born, there is no other individual exactly like us. We will mature and develop skills and characteristics that will also be very unique.

 When we consider Stewardship, we can also be very unique in the way we give of our Time, Talents and Treasures. As a child, I remembered many of the people who I saw at Church -each one helped the Church in his or her own way. My Aunt and her friends were cooking at least three days a week. Preparing for bake sales, funeral luncheons, wedding celebrations - a task that required hard work but it always seemed easier when they were working together. The one memory I have is that everyone was unique but everyone worked together with a common purpose and single goal - supporting their Church. Let us, as well, remember how different we are yet how we are alike when in comes to being a Steward.

***Fill out the "STEWARDSHIP" form for 2013. Please give your time and talents!***